

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DHANIRAJ ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	DATTAWADI , TAL. MULSHI, PUNE, 23, MAHARASHTRA - 412115
5	PRINCIPAL NAME	Mrs. Shilpa Umesh Kalan
6	PRINCIPAL QUALIFICATION	M.A B.ED.
7	SCHOOL EMAIL ID	dhanirajenglishmediumschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9850310680

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dhaniraj.com/wp-content/uploads/2022/03/Trust-Certificate.pdf">https://dhaniraj.com/wp-content/uploads/2022/03/Trust-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dhaniraj.com/wp-content/uploads/2021/10/NOC.pdf">https://dhaniraj.com/wp-content/uploads/2021/10/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dhaniraj.com/wp-content/uploads/2022/03/Recognition-Certificate.pdf">https://dhaniraj.com/wp-content/uploads/2022/03/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dhaniraj.com/wp-content/uploads/2022/03/Building-Safety-Certificate.pdf">https://dhaniraj.com/wp-content/uploads/2022/03/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dhaniraj.com/wp-content/uploads/2021/10/Fire-Safety-Certificate.pdf">https://dhaniraj.com/wp-content/uploads/2021/10/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://dhaniraj.com/wp-content/uploads/2022/03/Self-Certification.pdf">https://dhaniraj.com/wp-content/uploads/2022/03/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dhaniraj.com/wp-content/uploads/2022/03/Water-Health-Sanitary-Certificate.pdf">https://dhaniraj.com/wp-content/uploads/2022/03/Water-Health-Sanitary-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dhaniraj.com/wp-content/uploads/2021/10/Fee-structure.pdf">https://dhaniraj.com/wp-content/uploads/2021/10/Fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dhaniraj.com/wp-content/uploads/2021/10/Annual-Academic-Calender.pdf">https://dhaniraj.com/wp-content/uploads/2021/10/Annual-Academic-Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dhaniraj.com/wp-content/uploads/2021/10/SMC.pdf">https://dhaniraj.com/wp-content/uploads/2021/10/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dhaniraj.com/wp-content/uploads/2021/10/PTA.pdf">https://dhaniraj.com/wp-content/uploads/2021/10/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Mrs. Shilpa Umesh Kalan
2	TOTAL NO. OF TEACHERS	13
	PGT	1
	TGT	5
	PRT	7
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=QpW7EchHzyA">https://www.youtube.com/watch?v=QpW7EchHzyA</a>